

OCEAN COUNTY MAYORS' ASSOCIATION SCHOLARSHIPS 2023

GENERAL STATEMENT:

The Ocean County Mayors' Association is sponsoring **21 - \$1,000.00** (4-year accredited high schools) and **4 - \$500.00** (Ocean County Vocational-Technical Schools) scholarships to be given annually to high school seniors residing in Ocean County in accordance with the conditions listed below. The administration of the scholarships will be under the direction of the Ocean County Superintendents' Roundtable. All funds shall be raised and maintained by the Mayors' Association. In addition, interested students should contact their guidance counselor for any additional information that may be required. **ALL RECIPIENTS MUST BE RESIDENTS OF OCEAN COUNTY.**

CONDITIONS:

1. **Eligibility:** One graduating senior class member from each four-year accredited high school (21) in Ocean County for the Mayor Scholarships and one graduating senior for the David Siddons Scholarship (Political Science), Russell K. Corby Scholarship (Special Education) and Arthur P. Petracco (Student Further Their Education). **For the Siddons, Corby and Petracco scholarships students must have a family member present or past that is/was an elected official.**
2. **Awardee Characteristics:** Award winners shall have demonstrated excellence in academics. They shall have an expressed interest in government. They shall have documented a history of service to their school and/or home communities.
3. **Ocean County Vocational – Technical School:** Four (4) \$500.00 scholarships shall be awarded to Ocean County students attending Ocean County Vocational Technical Schools. **(Includes Toms River, Jackson, Waretown and Brick)** and three (3) \$1,000 scholarships shall be awarded to Ocean County students attending Ocean County Vocational Technical Academies **(MATES, GPAA and ALPS).**
4. **Funding:** Funding for the scholarships shall be provided by the Ocean County Mayors' Association. The amount of the scholarships shall be determined annually by the Ocean County Mayors' Association.
5. **Selection Process:** Within the limits of the general provisions established for the scholarships, all selection procedures shall be determined by the Ocean County Superintendents' Roundtable.
6. **Presentation:** Presentation of the scholarships shall be at the Annual Ocean County Superintendents' Roundtable Student Recognition Breakfast.
7. **Photographs:** A non-returnable photograph of the student is required to be submitted along with the scholarship application.
8. **William T. Hornidge Scholarship:** One (1) \$1,000.00 scholarship is awarded to a student with the highest academic record achieved during the four years attendance in high school. The committee chooses this winner based on your submissions for the Mayors' Scholarship. The criteria for judging the highest shall be as follows:
 - 1) Since different high schools have varying methods of quantifying all academic excellence, all student grade point averages that equal the top score awarded shall be considered equal.
 - 2) In the case of a tie, the second tie-breaker shall be the highest SAT score.
 - 3) In the case of an additional tie, consideration shall be given to public service performed within the school or within the community
9. **David M. Siddons Scholarship:** One (1) \$1,000.00 scholarship is awarded to a student with a "political science" interest. **Students must have a family member present or past that is/was an elected official.**
10. **Russell K. Corby Scholarship:** One (1) \$1,000.00 scholarship is awarded to a student with interest in "Special Education". **Students must have a family member present or past that is/was an elected official.**
11. **Arthur P. Petracco Memorial Scholarship:** One (1) \$1,000.00 scholarship is awarded to a student furthering their Education". **Students must have a family member present or past that is/was an elected official.**
12. **Ocean County College:** The Ocean County Mayors' Association shall give to the Trustees of the Ocean County College scholarship fund an amount of money (currently \$5,000.00) that shall be distributed by the Trustees in accordance with their scholarship criteria to incoming Ocean County College Freshmen.
13. **Submission:** The completed application must be returned to the guidance counselor to then be submitted to Allison Erwin, **no later than Friday, April 7, 2023. Email applications by April 7, 2023 to aerwin@jacksonsd.org.** If necessary, they can also be mailed to Allison Erwin c/o Jackson School District, 151 Don Connor Blvd. Jackson, NJ 08527.

INFORMATION for DISRICTS FOR EACH SCHOLARSHIP BEING PROVIDED BY THE OCEAN COUNTY MAYORS' ASSOCIATION

ALL RECIPIENTS MUST LIVE IN OCEAN COUNTY. Please remember that the winners of the **David M. Siddons, Russel K. Corby and Arthur P. Petracco Scholarships** are all selected by the Mayors' Association. Please wait to be informed in mid-April if your nominee has been chosen for those special scholarships. At that time, you will invite the recipient and two of his/her parents to the Recognition Breakfast being held on Tuesday, May 30, 2023 at the Days Hotel in Toms River at 8:30 a.m. (as guests of the Mayors' Association).

Ocean County Mayor's Scholarship – Blue Form

Please submit **ONE student per high school** for the Mayor's Scholarship (\$1,000). This is the student with the highest academic record. **YOU** will determine this recipient and send in their profile on the **BLUE** form.

William T. Hornidge Scholarship

From all of those Mayor's Scholarship submissions, **ONE** winner county-wide will be chosen to receive the **William T. Hornidge Scholarship (\$1,000)**.

David M. Siddons Scholarship

You may submit multiple nominees for the **David M. Siddons Scholarship**.

One (1) \$1,000 scholarship is awarded to a student with a "political science" interest.

Students must have a family member present or past that is/was an elected official.

From those submissions, the Mayors' Association will choose **ONE** winner county-wide to receive the **David M. Siddons Scholarship**.

Russell K. Corby Scholarship

You may submit multiple nominees for the **Russell K. Corby Scholarship**

One (1) \$1,000 scholarship is awarded to a student with interest in "Special Education."

Students must have a family member present or past that is/was an elected official.

From those submissions, the Mayors' Association will choose **ONE** winner county-wide to receive the **Russell K. Corby Scholarship**.

Arthur P. Petracco Memorial Scholarship

You may submit multiple nominees for the **Arthur P. Petracco Memorial Scholarship**.

One (1) \$1,000 scholarship is awarded to a student furthering their education.

Students must have a family member present or past that is/was an elected official.

From those submissions, the Mayors' Association will choose **ONE** winner county-wide to receive the **Arthur P. Petracco Memorial Scholarship**.

**PLEASE POST THIS SCHOLARSHIP PACKET
ON YOUR SCHOOL WEBSITE AND ENCOURAGE YOUR STAFF
TO NOTIFY STUDENTS OF THESE OPPORTUNITIES!**

*** OCEAN COUNTY MAYORS' ASSOCIATION
SCHOLARSHIP PROFILE - 2023**

DISTRICTS CHOOSE ONE RECIPIENT PER HIGH SCHOOL TO RECEIVE MAYOR'S SCHOLARSHIP (FOR HIGHEST ACADEMIC ACHIEVING STUDENT). FROM THOSE SUBMISSIONS, ONE WINNER IS CHOSEN TO ALSO RECEIVE THE WILLIAM T. HORNIDGE SCHOLARSHIP.

STUDENT'S NAME: _____

ADDRESS: _____

SOCIAL SECURITY #: _____

TELEPHONE NUMBER: _____ **CELL NUMBER:** _____

PARENTS/GUARDIANS: _____

HIGH SCHOOL: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

GUIDANCE COUNSELOR: _____

1. SCHOOL ACTIVITIES: (Band, Athletics, Clubs, etc.): _____

2. COMMUNITY ACTIVITIES: (Scouts, Church Groups, Volunteers, etc.): _____

3. PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND A RECENT PHOTOGRAPH OF YOURSELF.

4. PRINCIPAL'S RECOMMENDATION: _____

5. ESSAY: Discuss, in detail, your interest in government. PLEASE ATTACH A SEPARATE SHEET(S).

DUE APRIL 7, 2023

OCEAN COUNTY MAYORS' ASSOCIATION
*** DAVID M. SIDDONS SCHOLARSHIP APPLICATION**
(Political Science Interest)

STUDENTS MUST HAVE A FAMILY MEMBER PRESENT OR PAST THAT IS/WAS AN ELECTED OFFICIAL

2023

STUDENT'S NAME: _____

ADDRESS: _____

SOCIAL SECURITY #: _____

TELEPHONE NUMBER: _____ **CELL NUMBER:** _____

PARENTS/GUARDIANS: _____

HIGH SCHOOL: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

GUIDANCE COUNSELOR: _____

1. SCHOOL ACTIVITIES: (Band, Athletics, Clubs, etc.): _____

2. COMMUNITY ACTIVITIES: (Scouts, Church Groups, Volunteers, etc.): _____

3. NAME/TITLE OF FAMILY MEMBER PRESENT/PAST AND OFFICIAL POSITION HELD: _____

4. PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND A RECENT PHOTOGRAPH OF YOURSELF.

5. PRINCIPAL'S RECOMMENDATION: _____

5. ESSAY: Discuss, in detail, your interest in political science. PLEASE ATTACH A SEPARATE SHEET(S).

*** DISTRICTS MAY SUBMIT MULTIPLE APPLICATIONS, HOWEVER ONLY ONE STUDENT WILL BE
SELECTED (COUNTY WIDE) BY THE OCEAN COUNTY MAYORS ASSOCIATION**

DUE APRIL 7, 2023

OCEAN COUNTY MAYORS' ASSOCIATION
*** RUSSELL K. CORBY SCHOLARSHIP APPLICATION**
(Special Education Interest)

STUDENTS MUST HAVE A FAMILY MEMBER PRESENT OR PAST THAT IS/WAS AN ELECTED OFFICIAL

2023

STUDENT'S NAME: _____

ADDRESS: _____

SOCIAL SECURITY #: _____

TELEPHONE NUMBER: _____ **CELL NUMBER:** _____

PARENTS/GUARDIANS: _____

HIGH SCHOOL: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

GUIDANCE COUNSELOR: _____

1. SCHOOL ACTIVITIES: (Band, Athletics, Clubs, etc.): _____

2. COMMUNITY ACTIVITIES: (Scouts, Church Groups, Volunteers, etc.): _____

3. NAME/TITLE OF FAMILY MEMBER PRESENT/PAST AND OFFICIAL POSITION HELD: _____

4. PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND A RECENT PHOTOGRAPH OF YOURSELF.

5. PRINCIPAL'S RECOMMENDATION: _____

5. ESSAY: Discuss, in detail, your interest in special education. PLEASE ATTACH A SEPARATE SHEET(S).

*** DISTRICTS MAY SUBMIT MULTIPLE APPLICATIONS, HOWEVER ONLY ONE STUDENT WILL BE
SELECTED (COUNTY WIDE) BY THE OCEAN COUNTY MAYORS' ASSOCIATION
DUE APRIL 7, 2023**

OCEAN COUNTY MAYORS' ASSOCIATION
*** ARTHUR P. PETRACCO SCHOLARSHIP APPLICATION**
(Student Further their Education)

STUDENTS MUST HAVE A FAMILY MEMBER PRESENT OR PAST THAT IS/WAS AN ELECTED OFFICIAL

2023

STUDENT'S NAME: _____

ADDRESS: _____

SOCIAL SECURITY #: _____

TELEPHONE NUMBER: _____ **CELL NUMBER:** _____

PARENTS/GUARDIANS: _____

HIGH SCHOOL: _____

ADDRESS: _____

TELEPHONE NUMBER: _____

GUIDANCE COUNSELOR: _____

1. **SCHOOL ACTIVITIES: (Band, Athletics, Clubs, etc.):** _____

2. **COMMUNITY ACTIVITIES: (Scouts, Church Groups, Volunteers, etc.):** _____

3. **NAME/TITLE OF FAMILY MEMBER PRESENT/PAST AND OFFICIAL POSITION HELD:** _____

4. **PLEASE ATTACH A COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND A RECENT PHOTOGRAPH OF YOURSELF.**

5. **PRINCIPAL'S RECOMMENDATION:** _____

5. **ESSAY: Discuss, in detail, your interest in your chosen field. PLEASE ATTACH A SEPARATE SHEET(S).**

*** DISTRICTS MAY SUBMIT MULTIPLE APPLICATIONS, HOWEVER ONLY ONE STUDENT WILL BE
SELECTED (COUNTY WIDE) BY THE OCEAN COUNTY MAYORS' ASSOCIATION**

DUE APRIL 7, 2023