

# 6<sup>th</sup> Grade Literacy Class Contract 2024 - 2025

Mrs. Pennell & Ms. Callahan (Room 10)

## Grading:

50% - Assessment -

- tests
- quizzes
- writing
- projects

30% - Classwork & Participation

- class assignments
- group work
- notes

20% - Homework

## Homework/Classwork:

All homework must be handed in on the due date.

10 points will be lost for each day late.

## Supplies/Materials:

- ❖ binder w/ 3 divider tabs (**Wordly Wise**, **Editing/Grammar**, **Writing**) \*we suggest 1 or 1.5 inch binder with a SMALL amount of filler/loose-leaf paper
- ❖ pencils with erasers
- ❖ editing pens (colored)
- ❖ highlighter
- ❖ novel for silent reading (this is not needed until after the September bookfair)
- ❖ **planner (students will be responsible for writing daily assignments)**
- ❖ school-issued Chromebook (fully charged each day)
- ❖ earbuds or headphones for use with Chromebooks

\*Parents, please email us immediately if there is a problem acquiring supplies

Mrs. Pennell ([mpennell@jacksonsd.org](mailto:mpennell@jacksonsd.org))

Ms. Callahan ([hacallahan@jacksonsd.org](mailto:hacallahan@jacksonsd.org))

## Reminders:

Check Genesis (the grading portal) often for updated grades

and

Our Class Page (<https://www.jacksonsd.org/Domain/819>) for reminders and updates.

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after reviewing and signing, please return the bottom portion only

**I have reviewed Mrs. Pennell and Ms. Callahan's literacy contract for the 2024-25 school year**

Student name: \_\_\_\_\_

Parent/guardian name: \_\_\_\_\_

Student signature: \_\_\_\_\_

Parent/guardian signature: \_\_\_\_\_

### Extra Credit

Students will have the opportunity to earn extra credit during each marking period which must be used by the end of that marking period. No more than 5 EC points may be applied to any one assignment.